

**RESULT OF CLASS : X**

| S.NO. | Year | No. of Registered Students | No. of Students Passed | Pass Percentage |
|-------|------|----------------------------|------------------------|-----------------|
| 1     | 2026 | 263                        | 186                    | 70.8%           |
| 2     | 2025 | 266                        | 241                    | 90.6%           |
| 3     | 2024 | 270                        | 231                    | 85.5%           |
| 4     | 2023 | 360                        | 330                    | 91.6%           |
| 5     | 2022 | 360                        | 347                    | 96.3%           |

**RESULT OF CLASS : XII**

| S.no. | Year | No. of Registered Students | No. of Students Passed | Pass Percentage |
|-------|------|----------------------------|------------------------|-----------------|
| 1     | 2026 | 89                         | 51                     | 57.3%           |
| 2     | 2025 | 115                        | 83                     | 72.2%           |
| 3     | 2024 | 133                        | 116                    | 87.2%           |
| 4     | 2023 | 180                        | 153                    | 85%             |
| 5     | 2022 | 35                         | 30                     | 85.71%          |

**STAFF (TEACHING)**

| SL. NO. | INFORMATION                                 | DEATILS                           |
|---------|---|-----------------------------------|
| 1       | PRINCIPAL                                   | GANESH KUMAR YADAV                |
| 2       | TOTAL NO. OF TEACHERS                       | 36                                |
|         | PGT   | 08                                |
|         | TGT   | 12                                |
|         | PRT   | 09                                |
| 3       | TEACHER SECTION RATIO                       | 1:1.5                             |
| 4       | DETAILS OF SPECIAL EDUCATOR                 | MINKAN KUMAR                      |
| 5       | DEATAILS OF COUNSELLOR AND WELLNESS TEACHER | RATNA THAKUR AND<br>ASHWINI KUMAR |

**SCHOOL INFRASTRUCTURE:**

| S. NO. | INFORMATION   | DETAILS           |
|--------|---|-------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE NTR)   | 12019.16 Sq Meter |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 30 (47 SQ MTR)    |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 (56 SQ MTR)     |
| 4      | INTERNET FACILITY (Y/N)   | YES               |
| 5      | NO. OF GIRLS TOILETS  | 08                |
| 6      | NO. OF BOYS TOILETS   | 10                |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |                   |